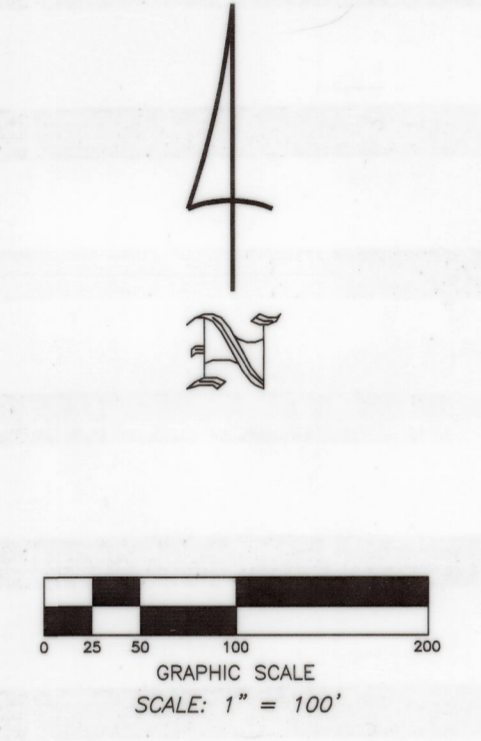
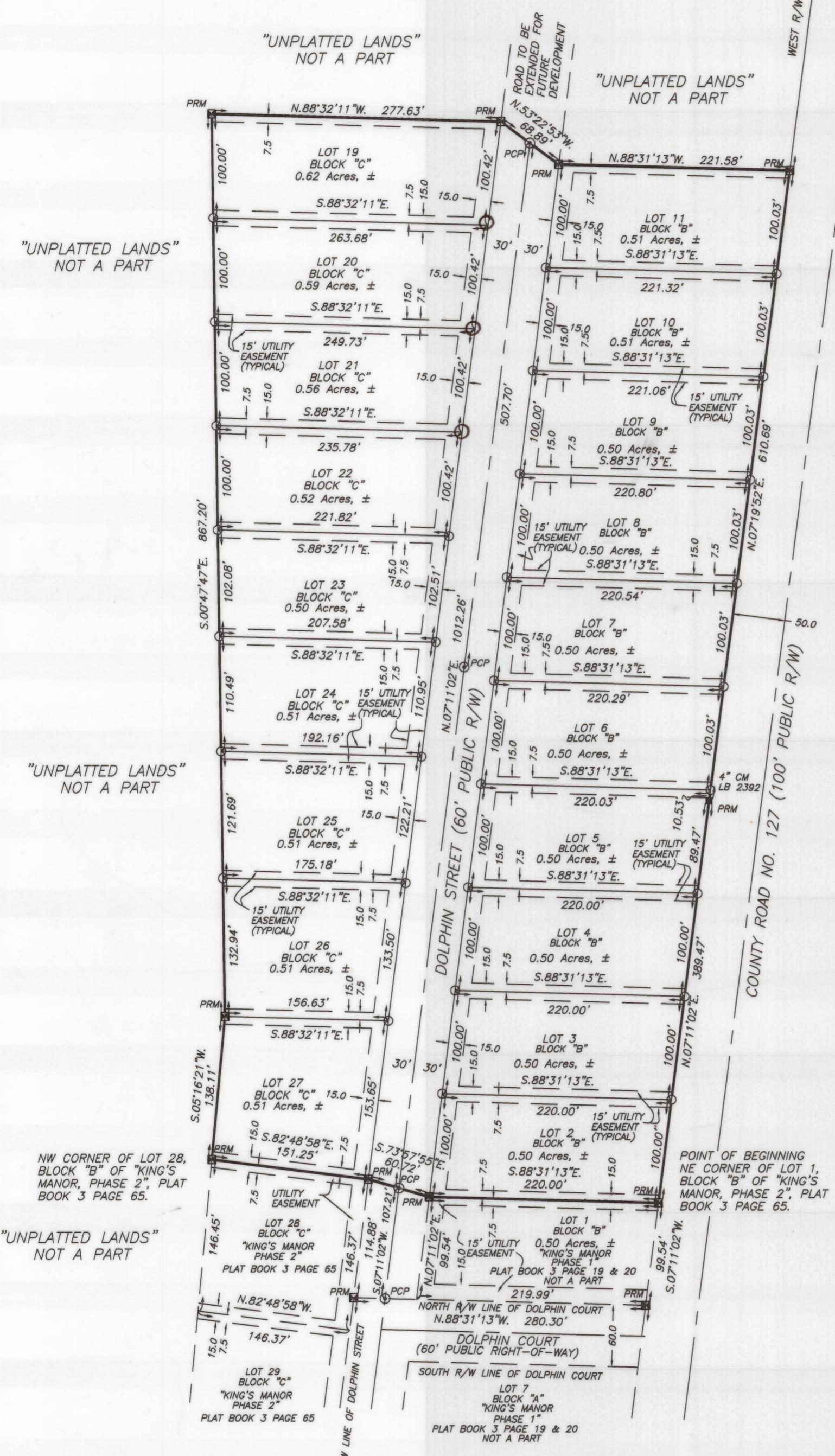


"KING'S MANOR PHASE 3"

IN
SECTION 1, TOWNSHIP 3 SOUTH,
RANGE 20 EAST,
BAKER COUNTY, FLORIDA



CERTIFICATE OF SURVEYOR
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH BAKER COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.
DATED 7/5/2006 SIGNED Mark D. Duren
MARK D. DUREN, P.S.M.
FLORIDA CERT. NO. 4708
1604 SW SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831

NOTE:
EASEMENTS OF FIFTEEN (15) FEET IN WIDTH AND SEVEN AND ONE HALF FEET (7.5) IN WIDTH AS SHOWN HEREON ARE HEREBY CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES AND DRAINAGE. WHERE AN AREA GREATER THAN ONE LOT IS USED AS A BUILDING SITE, ONLY THE OUTSIDE BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENT.

NOTE:
NO EVIDENCE OF HABITATS OF ENDANGERED OR THREATENED SPECIES HAS COME TO THE ATTENTION OF THE SURVEYOR OR DEVELOPER AT THIS SITE.
THE SITE CONSIST OF MIXED HARDWOODS AND THINNED PINE PLANTATION.

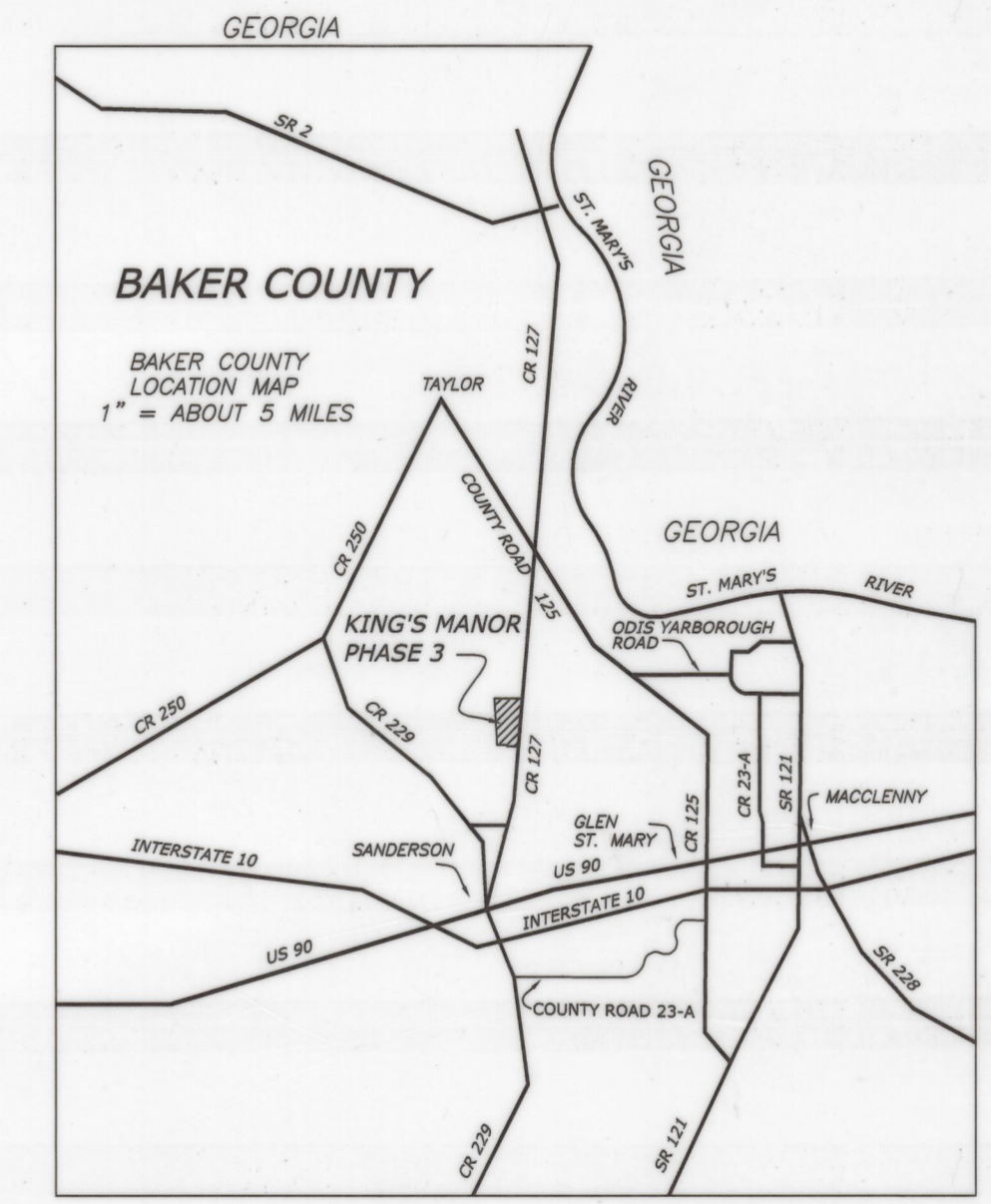
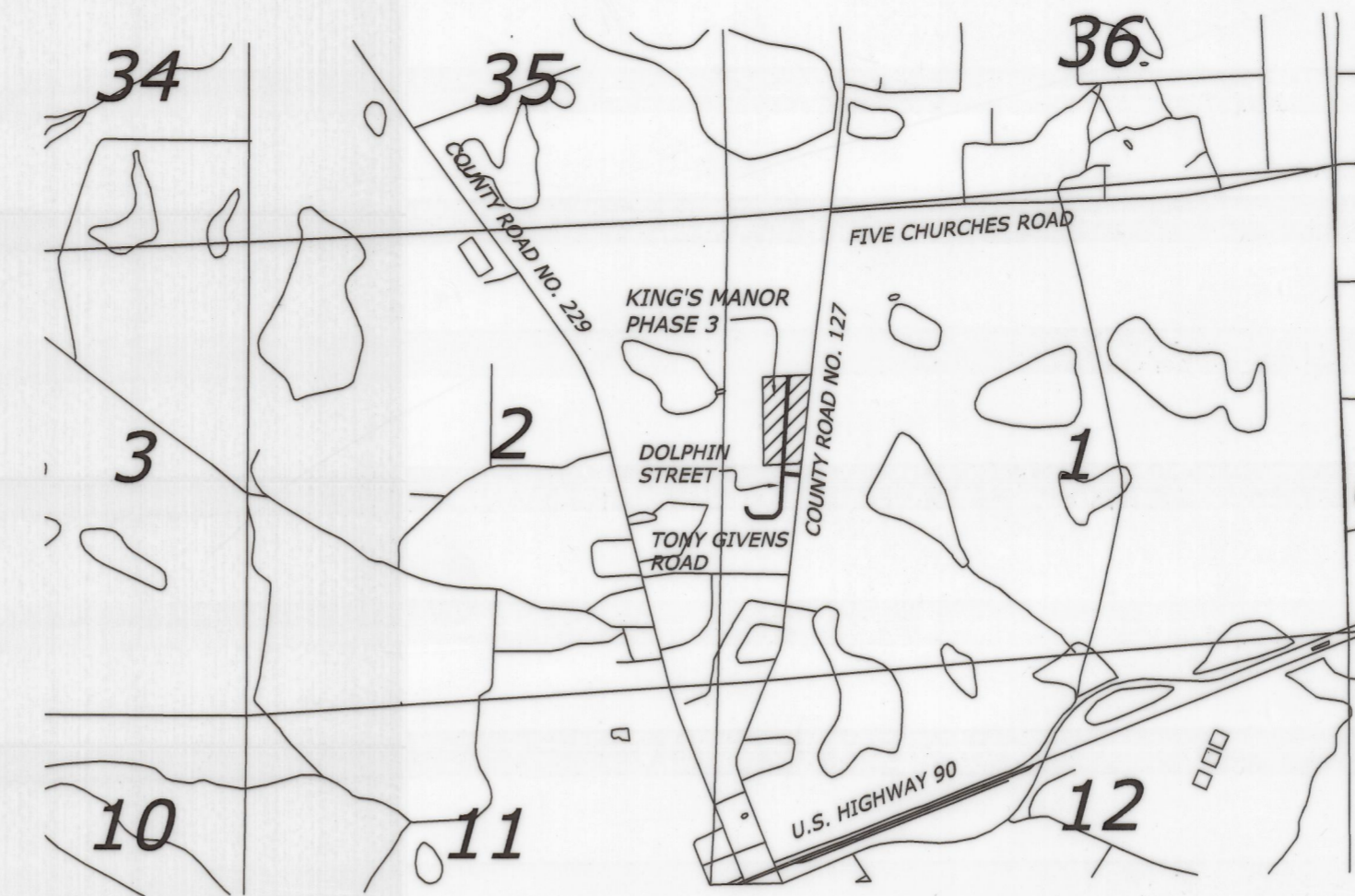
NO AREAS DESIGNATED AS "WETLANDS" ARE SHOWN ON THE U.S. DEPARTMENT OF THE INTERIOR WETLANDS INVENTORY MAPS AND NO "ENVIRONMENTALLY SENSITIVE AREAS" AND "AREAS OF RESTRICTED DEVELOPMENT" ARE KNOWN TO THE DEVELOPER OR HIS AGENTS.

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY
EXAMINED AND APPROVED BY:
James A. Bu COUNTY ATTORNEY
DATED 8-7-07 A.D., 2004.

CERTIFICATE OF CLERK OF CIRCUIT COURT
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AND WAS FILED FOR RECORD ON March 14, 2003 AT Macclenny, FL
FILE NO. Stacie D. Harvey

CERTIFICATE OF REVIEWING SURVEYOR
THIS IS TO CERTIFY THAT ON THIS 18th DAY OF JULY, 2006 A.D., ARNOLD J. JOHNS, A FLORIDA REGISTERED SURVEYOR AND MAPPER, REGISTRATION NUMBER, P.L.S. 4422, HAS REVIEWED THIS PLAT FOR CONFORMITY WITH FLORIDA STATUTES, CHAPTER 177 PART 1 FOR THE COUNTY OF BAKER COUNTY, FLORIDA.
SIGNED: Arnold J. Johns

DESCRIPTION:
PART OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 20 EAST, BAKER COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGIN AT THE NE CORNER OF LOT 1, BLOCK "B" OF "KING'S MANOR, PHASE 2", A SUBDIVISION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 3 PAGE 65 OF THE PUBLIC RECORDS OF BAKER COUNTY, FLORIDA, AND THENCE N.07°11'02"E., ALONG THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 127, A 100 FOOT WIDE PUBLIC RIGHT-OF-WAY, 389.47 FEET TO A CONCRETE MONUMENT MARKING A BEAD IN SAID WEST RIGHT-OF-WAY LINE; THENCE N.07°19'52"E., STILL ALONG SAID WEST LINE, 610.69 FEET; THENCE N.88°31'13"W., 221.58 FEET; THENCE N.53°22'53"W., 68.89 FEET; THENCE N.88°32'11"W., 277.63 FEET; THENCE S.00°47'47"E., 867.20 FEET; THENCE S.05°16'21"W., 138.11 FEET TO THE NW CORNER OF LOT 28, BLOCK "C" OF SAID "KING'S MANOR, PHASE 2"; THENCE S.82°48'58"E., ALONG THE NORTH LINE OF SAID LOT 28, A DISTANCE OF 151.25 FEET TO THE NE CORNER OF SAID LOT; THENCE S.73°57'55"E., 60.72 FEET TO THE NW CORNER OF THE AFOREMENTIONED LOT 1, BLOCK "B"; THENCE S.88°31'13"E., 220.00 FEET TO THE POINT OF BEGINNING.
CONTAINS 11.26 ACRES, MORE OR LESS (490690 SQUARE FEET, MORE OR LESS).



CERTIFICATE OF COUNTY HEALTH DEPARTMENT
"ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS MAY BE PERMITTED AND INSTALLED, SUBJECT TO CONDITIONS, IN ACCORDANCE WITH FLORIDA STATUTE 381, SECTION 0065, ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A PUBLIC TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES."
Darryn Hallam COUNTY HEALTH OFFICIAL
DATE 7-30-07

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A PUBLIC TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

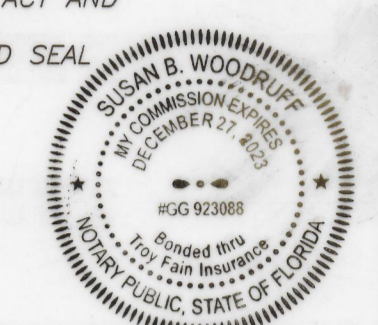
LAND USE DESIGNATION:
RESIDENTIAL ZONE R
ZONING CLASSIFICATION RCMH.5

EXISTING SOIL CONDITIONS:
SOIL TYPE 23, LEON SAND.

"NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED IN HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."

DEDICATION:
KNOW ALL MEN BY THESE PRESENT THAT MACGLEN BUILDERS, INC. AND HUGH B. RHODEN AS PRESIDENT OF MACGLEN BUILDERS, INC., AS OWNER, AND AS MORTGAGEE, HAVE CAUSED THE LANDS HEREON DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS "KING'S MANOR PHASE 3", AND THAT ALL ROADS, EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.
WITNESSES:
Brandi R. Vohs WITNESS AS TO OWNER
William A. Rhoden WITNESS AS TO OWNER
Hugh B. Rhoden HUGH B. RHODEN AS PRESIDENT OF MACGLEN BUILDERS, INC.
WITNESS AS TO MORTGAGEE _____ AS

STATE OF FLORIDA COUNTY OF BAKER
THIS IS TO CERTIFY, THAT ON March 14, 2003 BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED HUGH B. RHODEN, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.
WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF THE ABOVE OFFICE.
Susan B. Woodruff
NOTARY PUBLIC
MY COMMISSION EXPIRES _____



STATE OF FLORIDA COUNTY OF BAKER
THIS IS TO CERTIFY, THAT ON _____ BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED _____, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.
NOTARY PUBLIC
MY COMMISSION EXPIRES _____

CERTIFICATE OF APPROVAL BY COUNTY PLANNING AND ZONING DIRECTOR.
THIS IS TO CERTIFY, THAT ON _____ THE FOREGOING PLAT OR PLAN WAS APPROVED BY THE PLANNING AND ZONING DIRECTOR OF BAKER COUNTY, FLORIDA.
[Signature] PLANNING AND ZONING DIRECTOR
DATE 7/30/07

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER.
EXAMINED AND APPROVED: _____ COUNTY ENGINEER
DATE 8/01/07

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS.
THIS IS TO CERTIFY THAT THE ABOVE PLAT HAS BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF BAKER COUNTY, FLORIDA THIS 1st DAY OF August, 2007 A.D.
Mark D. Duren
CHAIRMAN, COUNTY COMMISSION

SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF PREVIOUS SURVEYS OF SECTION 1.
2. BEARINGS BASED ON A BEARING OF N.88°31'13"W. USING MONUMENTS FOUND ON THE SOUTH LINE OF LOT 1, KING'S MANOR, PHASE 1.
3. THIS PARCEL IS IN ZONE "R" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED JULY 16, 1991 COMMUNITY PANEL NO. 120419 0135B. (BEING OUTSIDE THE 500 YEAR FLOOD PLAIN WOULD ALSO INDICATE BEING OUTSIDE THE 100 YEAR FLOOD PLAIN.)
4. NO NOTE.
5. THE UTILITY EASEMENTS SUFFICIENT TO SERVE LOTS ARE SHOWN ON THIS PLAT.
6. MINIMUM LOT SIZE TO BE 0.50 ACRES ±.
7. WATER SOURCE TO BE INDIVIDUAL WELLS.
8. WASTE WATER DISPOSAL TO BE INDIVIDUAL SEPTIC TANK.
9. LAND IS PRIMARILY HARDWOOD AND THINNED PINE PLANTATION. STRUCTURES WITHIN 400' CONSIST OF MIXED MOBILE HOMES AND SITE BUILT HOMES.
10. "NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
11. CLOSURE OF FIELD SURVEY IS BETTER THAN 1/10,000.
12. PRESENT ZONING OF LAND IS RCMH.5.
LAND USE IS RESIDENTIAL ZONE-E.

THERE ARE NO AREAS OF "HISTORICAL SIGNIFICANCE" IN THIS AREA THAT ARE KNOWN TO THE DEVELOPER OR THAT HAVE BEEN BROUGHT TO THE DEVELOPERS ATTENTION OR OBVIOUS PHYSICAL EVIDENCE OF SUCH WHICH HAS BEEN OBSERVED.

- SYMBOL LEGEND**
- CONCRETE MONUMENT FOUND
 - 4"x4" CONCRETE MONUMENT SET, LS 4708
 - IRON PIN OR PIPE FOUND
 - 5/8" IRON ROD SET, LS 4708
 - WIRE FENCE
 - ELECTRIC UTILITY LINE (OVERHEAD)
 - UGE - UNDERGROUND ELECTRIC SERVICE
 - CABLE TV LINE (OVERHEAD)
 - CHAIN LINK FENCE
 - WOODEN FENCE
 - CMR CORRUGATED METAL PIPE
 - RCR REINFORCED CONCRETE PIPE
 - LS LAND SURVEYOR
 - LB LICENSED BUSINESS
 - ORB OFFICIAL RECORD BOOK
 - PRM PERMANENT REFERENCE MONUMENT
 - PCP PERMANENT CONTROL POINT
 - UTILITY POLE
 - R/W RIGHT-OF-WAY
 - NO ID. NO IDENTIFICATION
 - FLA. D.O.T. FLA. DEPT. OF TRANSPORTATION
 - ± CENTERLINE
 - 4"x4" CONCRETE MONUMENT, PRM, LS 4708.
 - PCP, NAIL AND WASHER, LS 4708.

THIS PLAT PREPARED BY
MARK D. DUREN, P.S.M.
LS 4708
1604 SW SISTERS WELCOME ROAD
SISTERS WELCOME ROAD
LAKE CITY, FLA. 32025
(386) 758-9831 OFFICE
(386) 758-8010 FAX
WO# 04-656
SHEET 1 OF 1